

SENATE AGENDA

MAR. 28, 2017
LEGISLATIVE DAY 65
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|-------------------|-------------------------|---|
| 1) | HB 374 | White, K | Carrier: Fitzpatrick, S | Revise right of way laws for county water and sewer districts
(S) Highways and Transportation; Vote: 6 - 4 |
| | | In packet of 3/27 | | |
| 2) | HB 70 | Karjala, J | Carrier: Sands, D | Strengthening guardianship services and creating a WINGS group
(S) Finance and Claims; Vote: 18 - 0 |
| | | In packet of 3/27 | | |
| 3) | HB 280 | Brodehl, R | Carrier: Sales, S | Allow Legislators to conceal carry handguns on state property
(S) Judiciary; Vote: 7 - 4 |
| | | In packet of 3/27 | | |
| 4) | HB 306 | Harris, B | Carrier: Fielder, J | Revise the Montana Federal Mandates Act
(S) Judiciary; Vote: 7 - 4 |
| | | In packet of 3/27 | | |
| 5) | HB 494 | Berglee, S | Carrier: Regier, K | Generally revise criminal laws
(S) Judiciary; Vote: 7 - 4 |
| | | In packet of 3/27 | | |
| 6) | HB 240 | White, K | Carrier: Hinebauch, S | Clarify allowed use of groomed snowmobile trails with snowmobile trail pass
(S) Fish and Game; Vote: 11 - 0 |
| 7) | HB 311 | Peppers, R | Carrier: Fielder, J | Provide veteran preference for certain block management areas on Veterans' Day
(S) Fish and Game; Vote: 10 - 1 |
| 8) | HB 355 | Shaw, R | Carrier: Buttrey, E | Revise laws related to school district transportation
(S) Highways and Transportation; Vote: 9 - 1 |
| 9) | HB 415 | Morigeau, S | Carrier: Brown, D | Revise transportation laws regarding travel in right lane
(S) Highways and Transportation; Vote: 10 - 0 |
| 10) | SB 95 | Jones, L | | Authorize necessary measures to implement House Bill 2
(S) Finance and Claims; Vote: 17 - 0 |
| 11) | SB 317 | Salomon, D | | Revise interest assessment on taxes other than individual income taxes
(S) Taxation; Vote: 8 - 4 |

Order of Business #7 -- Second Reading

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|------|---------------|-------------|---|
| 12) | SB 332 | Brown, D | Revise laws related to unpaid warrants and impoundment fees
(S) Highways and Transportation; Vote: 6 - 4 |
| 13) | SB 335 | Welborn, J | Generally revise laws to facilitate public/private partnerships
(S) Business, Labor, and Economic Affairs; Vote: 6 - 4 |
| 14) | SB 339 | Ankney, D | Establishing the coal-fired generating unit remediation act
(S) Natural Resources; Vote: 12 - 0 |
| 15) | SB 342 | Vincent, C | Good neighbor forestry to encourage economic development
(S) Natural Resources; Vote: 12 - 0 |
| 16) | HB 289 | Jacobson, T | Carrier: Hinkle, J
Revise outfitter assistant laws
(S) Fish and Game; Vote: 8 - 3 |

Order of Business #8 -- Third Reading

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| 1) | SB 236 | Fielder, J | Constitutional referendum to safeguard right to hunt, fish, and trap wildlife |
| | 2/3 of Entire Legislature | | |